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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application of: De Keczer et al.)
Serial No.: 09/393,579) Art Unit: 1627
Date Filed: 09/09/99) Examiner: Celsa, B.
Title: Protecting Groups for)
Biological Labelling) Date: 03/27/02
Atty. Docket No.: BEH-7410)

The Commissioner of Patents
and Trademarks
Washington, D.C. 20231
BOX AF

Transmittal Letter

The following correspondence relating to this
application is enclosed for filing:

1. Response and Amendment under §1.116
2. Return Postcard

Respectfully submitted,

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CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as First Class mail in an envelope addressed to: Commissioner of Patents and Trademarks, Washington, D.C. 20231, Box AF, on this 27th day of March, 2002. ✓



Jutta Douglas

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